

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ATOMIC ENERGY CENTRAL SCHOOL NO 2
2	AFFILIATION NO.(IF APPLICABLE)	1130118
3	SCHOOL CODE (IF APPLICABLE)	34100
4	COMPLETE ADDRESS WITH PIN CODE	ANUSHAKTI NAGAR MUMBAI MAHARASHTRA, MUMBAI , MAHARASHTRA - 400094
5	PRINCIPAL NAME	VIJAY KUMAR SHUKLA
6	PRINCIPAL QUALIFICATION	M Sc B Ed
7	SCHOOL EMAIL ID	aecs2-mum@aees.gov.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	25509732

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://aecsmum2.ac.in/aejc_docs/public/Extension%20of%20affiliation%20Grant%20letter.pdf">https://aecsmum2.ac.in/aejc_docs/public/Extension%20of%20affiliation%20Grant%20letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://aecsmum2.ac.in/aejc_docs/public/Regn%20Certificate%20AEES%20under%20Societies%20Act%201860.pdf">https://aecsmum2.ac.in/aejc_docs/public/Regn%20Certificate%20AEES%20under%20Societies%20Act%201860.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://aecsmum2.ac.in/aejc_docs/public/NOC%20issued%20by%20State%20government.pdf">https://aecsmum2.ac.in/aejc_docs/public/NOC%20issued%20by%20State%20government.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://aecsmum2.ac.in/aejc_docs/public/Recognition%20Certificate.pdf">https://aecsmum2.ac.in/aejc_docs/public/Recognition%20Certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://aecsmum2.ac.in/aejc_docs/public/Building%20Stability%20Certificate.pdf">https://aecsmum2.ac.in/aejc_docs/public/Building%20Stability%20Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://aecsmum2.ac.in/aejc_docs/public/Fire%20Safety%20Certificate.pdf">https://aecsmum2.ac.in/aejc_docs/public/Fire%20Safety%20Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://aecsmum2.ac.in/aejc_docs/public/Self%20certification%20for%20extension.pdf">https://aecsmum2.ac.in/aejc_docs/public/Self%20certification%20for%20extension.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://aecsmum2.ac.in/aejc_docs/public/Water%20and%20health%20Hygiene.pdf">https://aecsmum2.ac.in/aejc_docs/public/Water%20and%20health%20Hygiene.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://aecsmum2.ac.in/aejc_docs/public/Fee%20Structure.pdf">https://aecsmum2.ac.in/aejc_docs/public/Fee%20Structure.pdf</a>

2	ANNUAL ACADEMIC CALENDER	<a href="https://aecsmum2.ac.in/aejc_docs/public/Academic%20Calendar.pdf">https://aecsmum2.ac.in/aejc_docs/public/Academic%20Calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://aecsmum2.ac.in/aejc_docs/public/School%20Management%20Committee.pdf">https://aecsmum2.ac.in/aejc_docs/public/School%20Management%20Committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://aecsmum2.ac.in/aejc_docs/public/PTA%20Members.pdf">https://aecsmum2.ac.in/aejc_docs/public/PTA%20Members.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://aecsmum2.ac.in/aejc_docs/public/Last%20three%20years%20result.pdf">https://aecsmum2.ac.in/aejc_docs/public/Last%20three%20years%20result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	VIJAY KUMAR SHUKLA
2	TOTAL NO. OF TEACHERS	46
	PGT	0
	TGT	22
	PRT	24
3	TEACHERS SECTION RATIO	1.3:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	117	116	99.14	ONE COMPARTMENT

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	13048
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	40 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 96
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/@aecsmum">https://www.youtube.com/@aecsmum</a>